SCHEDULE A

ALTA Commitment

FILE	: NO	.: 2	2310212							
1.	. Commitment Date: December 20, 2023, at 8:00 am									
2.	Policy to be Issued:									
	(a) 2006 ALTA Owner's Policy Proposed Insured: Proposed Policy Amount:									
	(b)	Propos	LTA Loan Policy ed Insured: ed Policy Amou				×			
	(c)	Propos	ALTA® ed Insured: ed Policy Amou	•	-					
3.	 The estate or interest in the Land described or referred to in this Commitment is: Fee Simple 									
4.	The	Title is,	Fee Simple at	the Commitment	Date vested in: SMITH	FARMS, INC.,	ž.			
5.	Th eig and Th (28	e Sout ht (28) d e Sout b) Wes	West of the	er (SW/4) of 6th P.M., er (SE/4) of S P.M.,	•		o Twenty-eight (28) So Twenty-eight (28) Sou			
Issued through the Office of: HIGH PLAINS TITLE, LLC 107 GUNSMOKE, P. O. BOX 878 DODGE CITY, KANSAS 67801			OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY A Stock Company 400 Second Avenue South, Minneapolis, Minnesota 55401 (612) 371-1111							
		zed Signa	D	It A		By Attest		ر آ	President Secretary	
						Arrest	Section 14 de	8% (15 %)	7 85500	

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

Schedule B-I

ALTA Commitment

Requirements

FILE NO.: 2310212

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- Execute and record proper WARRANTY DEED. Executed by Smith Farms, Inc., to (To Be Determined) (Kansas Real Estate Sales Validation Questionnaire must accompany said Deed)
- Furnish company with RESOLUTION from Smith Farms, Inc., authorizing the execution and delivery of all instruments necessary for the consummation of this transaction by the proper officers.

Along with a copy of the Certification of Good Standing with the State of Kansas.

Any defect, liens, encumbrance, adverse claim, or other matter related to the inaccessibility of the Kansas appellate and district court records.

We reserve the right of make additional requirements, and/or exceptions. Execute and furnish company with Indemnity Agreement/Gap Affidavit.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

FILE NO.: 2310212

Schedule B-II

ALTA Commitment

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
- (a) Rights or claims of parties in possession not shown by the public records.
 - (b) Easements, or claims of easements, not shown by the public records.
 - (c) Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey
 - (d) Any lien, or right to a lien, for services, labor or material heretofore, or hereafter furnished, imposed by law and not shown by the public records.
- Taxes and special assessments for 2023 and subsequent years, not yet due and payable.
 (For information Only: Tax I.D.#GA02150: GA02140
- Except and subject to rights of way and easements for roadways, streets, highways and railways.
- This policy does not insure against loss or damage as a result of the denial or impairment of access over the existing roadways and railways to the insured premises.
- 6. The square footage or acreage shown on Schedule "A" is neither insured nor guaranteed, but shown for description only.
- Except and subject to any mineral rights, interest and reservations of record, if any, including Oil
 and Gas Leases, Assignments, Memorandum's, and interest of record, if any, regarding minerals
 whatsoever, and all other matters thereto.
- Except and subject to railroad rights of way, switch tracts, spur tracts, electric and telephone transmission lines; and to include any and all wind, wind towers and easements; and all other easements, if any over the premises.
- Except and subject to any portion of the property within any public road.
- 10. Except and subject to any interest outstanding of record, in and to all the oil, gas and other minerals in and under and that may be produced from said premises, together with all rights incident to or growing out of said outstanding minerals, including but not limited to outstanding oil and gas leases, easements, memorandum's and ratifications.
- Including and subject to any Wind, Memorandum's, Easements, Amendments, Ratification, and or Development Plans.

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

File No: 2310212

- Except and subject to any unrecorded Farm Leases and Water Certificates located upon subject property, if any.
- 13. Subject to RIGHT OF WAY. Dated February 14, 1931. Executed by Albert E. Smith and Clara Smith, his wife and The Kansas Power Company, its successors and/or assigns. Filed August 6, 1931 at 8:00 A.M., Recorded in Book 50 at Page 347
- 14. Subject to RIGHT OF WAY EASEMENT. Dated July 3, 1961. Executed by Bonnie Claire Feldman and Western Light & Telephone Company, its successors and/or assigns. Filed April 5, 1962 at 1:00 P.M., Recorded in Book 60 at Page 22.
- 15. Subject to RIGHT OF WAY EASEMENT. Dated February 10, 1975. Executed by Bonnie Claire Feldman, Burris L. Smith and Mary Anne Smith and Western Power Division of Central Telephone & Utilities Corp. Filed March 19, 1975 at 1:30 P.M., Recorded in Book 67 at Pages 616

Filed March 19, 1975 at 1:30 P.M., Recorded in Book 67 at Page 599

ASSIGNMENT OF EASEMENT. Filed April 6, 2007 at 10:00 A.M., Recorded in Book 95 at Page 114

ASSIGNMENT OF EASEMENT. Filed January 10, 2008 at 2:20 P.M., Recorded in Book 96 at Page 309

ASSIGNMENT OF EASEMENT. Filed July 31, 2009 at 9:50 A.M., Recorded in Book 97 at Page 348

Form 127 (Revised 2-50)

RIGHT OF WAY EASEMENT

THE GRANTORS,	Bonnie Claire Feldman			
	8 0			
n consideration of	· one	D	OLLARS (\$_1.00) in hand paid by
WESTERN LIGHT	& TELEPHONE COMPANY	, Inc., a Kansas	Corporation,	
Ió hereby co'nvey a	nd warrant unto said WESTE	ERN LIGHT & T	ELEPHONE COMPA	NY, Inc., its suc-
	the right and easement to entain lands owned by the Gra	SWA		
County of Gray	, State of Kansas; th	e location of said	l line over and across	said lands being
described as follows	s, to-wit: Across the sout	thwest one-quar	ter (SWA) section	12, township 28
range 28W, Gray	County. The center of th	ne pole line sh	all be approximate	ly one foot
south and parall	el to the south right of	way line of U.	S. Highway 56 exc	lusive of roads
public highway,	rights of way as they no		CONTRACT OF FOURTHER CE	27 County
			the 5 day of affect	of necord on
		· a	tlico Pil. and duly Paro	rded in East
			Madeline H	
· · · · · · · · · · · · · · · · · · ·			Register, s	A Basels
· · · · · · · · · · · · · · · · · · ·				
and as further iden	tified by the erection or insta	llation of poles	, wires and attach	ments
The easement here	by granted includes the right	to transmit_e	Lectrical energy	<u> </u>
	to enter upon said premises fo		a	inoles wines
over said line and i	200 J	55 55 8		
attachments.	vith said construction and op		ie, and the right to tri	m or remove such
		0.00		1002.0
it to pay any dama ages, if not mutual one of whom shall WESTERN LIGHT	of this easement by WESTER ages which may be caused to lly agreed upon, to be ascer be selected by the Grantor— C & TELEPHONE COMPAN esaid. The award of such per	crops and fences tained and deter , or the heirs or Y, Inc., its success	from the building of a rmined by three disi assigns of the Grant sors or assigns; and th	aid line; said dam- interested persons, tor, another by the third by the two
WITNESS the h	and_and seal_of the Grant	tor_, this	day of	diz , 1961
WITNESSED BY-		. /	()()	////
la Esuis	Land	X	Surviul Laire	Melman (SEAL)
- Carrier of		В	Sonnie Claire Feldm	an (
				(SEAL
			 	(SEAL
STATE 7	<u>m.</u> ss.			
COUNTY OF 2	de July	196/ hef	ore me a Notary Pub	lic in and for sai
On this	te aforesaid personally appe	R	nie Clair	-feldman
	foregoing instrument, and ac		She signed, se	aled and delivere
said instrument as	6001		ses and purposes there	
Said instrument as				//.
ST COMMISSION	EXPIRES 20 NOVEMBER, 1964		Pary ann +	unt.
			Notary Pu	Slic .

-22-

RIGHT OF WAY EASEMENT

in consideration of Five Hundred Sixty Fight The DOLLARS (\$56) in hand paid by WESTERN POWER DIVISION of Central Telephone & Utilities Corporation, a Kansas Corporation Great Kansas do hereby convey and warrant unto said WESTERN POWER DIVISION of Central Telephone Corporation, its successors and assigns, the right and easement to erect, maintain and operate a line of "H" frame st SW/4 upon and across certain lands owned by the Grantor in Section 12 , Township 285 , Ran County of Gray , State of Kansas; the location of said line over and across said lands being described as Enter approximately at the Northwest Corner (NW/c) of the Southwest Quarter (SI	one & Utilities
Kansas do hereby convey and warrant unto said WESTERN POWER DIVISION of Central Telephotocorporation, its successors and assigns, the right and easement to erect, maintain and operate a line of "H" frame st SW/4. upon and across certain lands owned by the Grantor in Section 12., Township 285, Ran County of Gray. State of Kansas; the location of said line over and across said lands being described as	one & Utilities
Kansas do hereby convey and warrant unto said WESTERN POWER DIVISION of Central Telephotoroporation, its successors and assigns, the right and easement to erect, maintain and operate a line of "H" frame st SW/4. upon and across certain lands owned by the Grantor in Section 12, Township 285, Ran County of Gray, State of Kansas; the location of said line over and across said lands being described as	one & Utilities
Corporation, its successors and assigns, the right and easement to erect, maintain and operate a line of "H" frame st SW/4 upon and across certain lands owned by the Grantor In Section 12, Township 285, Ran County of Gray , State of Kansas; the location of said line over and across said lands being described as	tructures
upon and across certain lands owned by the Grantor in Section 12 , Township 28S , Ran County of Gray , State of Kansas; the location of said line over and across said lands being described as	
upon and across certain lands owned by the Grantor An Section 12 , Township 28S , Ran County of Gray , State of Kansas; the location of said line over and across said lands being described as	
nter approximately at the Northwest Corner (NW/c) of the Southwest Owarter (SI	follows, to-wit:
hence, east approximately on or along the North Property Line (one-half Section eaving the land of the grantor approximately at the apparent Northeast Corner of the North Half of the Southwest Quarter (N2 SW/4). STATE OF KANSAS, Gray This instrument was filled for the 12 day of Man. At at 130PM. and duly Record 67 on Page 616-617 Manhall M	County record on D. 19.25 led in Book The Deeds The D
WITNESS the hand 2 and seal 3 of the Grantor 3, this 10th day of February	19 75
VITNESSED BY:	
Gonnes Clairs-Veld	nan
Binith Smith	- F12
Burris L. Smith	bouch
Mary Anne Smith	7
TATE OF TEXES	
OUNTY OF Midland	
On this 10 day of February, 1975, before me a Notary Public in and for the said Coun	ity in the State
feldances.	
foresaid, personally appeared BURRIS L. Smith and Bonnie Cloine relationers who executed	the foregoing
foresaid, personally appeared BURRIS L. Smith and Bonnie Cloine relationees who executed strument, and acknowledged that they signed, sealed and delivered said instrument as their free and volume	the foregoing
foresaid, personally appeared BURRIS L. Smith and Bonnie Cloice Feldoness who executed	the foregoing
foresaid, personally appeared BURRIS L. Smith and Bonnie Cloine who executed strument, and acknowledged that Mey signed, sealed and delivered said instrument as Meter free and volumes and puliposes, therein set forth. Delly Andrew Public Notary Publ	the foregoing
foresaid, personally appeared BURRIS L. Smith and Bonnie Cloire who executed asstrument, and acknowledged that Hosy signed, sealed and delivered said instrument as Hoseles free and volumes sea and philiposes, therein set forth.	the foregoing
foresaid, personally appeared BURRIS L. Smith and Bonnie Cloice Teleformens who executed instrument, and acknowledged that Hosy signed, sealed and delivered said instrument as Hospe free and volumes and phitiposes, therein set forth. Delly for Notary Public Notary	the foregoing

RIGHT OF WAY EASEMENT

THE GRANTORS, Blanche S	Smith, Bonnie Clair	e Smith Feldman,	Burris L. Smit	h
Mary A	Ann Smith			<u>; .,</u>
in consideration of Four Ha	uducd-Seventy	Food of what	DOLLARS (\$2	47400
in hand paid by WESTERN POWER		1	Kansas Corporation G	reat Bend
Kansas do hereb	y convey and warrant unto said	WESTERN POWER DI	IVISION of Central Tel	ephone & Utilities
Corporation, its successors and assigns,	the right and easement to ere	ct, maintain and operate a	line of "H" frame	structures
upon and across cer	rain lands owned by the Granto	or/in Section_12	_, Township 28S	Range 28W
County of Gray , S	State of Kansas; the location of	said line over and across	said lands being described	l as follows, to-wit:
Enter approximately at the Quarter (N/2 SE/4) thence (one-half section line) a east by north east leaving feet (150') west of the a Southeast Quarter (N/2 SI	e, east approximatel approximately Two Th ng the land of the g apparent Northeast O	y on or along the lousand and One Ho grantor approximat	north property indred feet (210 tely One Hundred	line 0') thence, and Fifty
			٠	
200 E		* .* .**		
and as further identified by the erection	on or installation of said "	'H" frame structu	res and lines	
The easement hereby granted includes	*			
obstructions as interfere with said con- trees that they deem necessary for the feet each way from the center point of	erection and maintenance of sa	id transmission line for a		
The acceptance of this easement is pay any damages which may be caused ascertained and determined by three differentiation, another by WESTERN PC third by the two so selected as aforesain	to crops and fences from the lisinterested persons, one of wh DWER DIVISION of Central id. The award of such persons,	building of said line; said om shall be selected by the relephone & Utilities Cor or a majority of them, to be	damages, if not mutually e Grantor, or the hei poration, its successors	agreed upon, to be us or assigns of the or assigns; and the
WITNESS the hand 3 and se	alof the Grantor_3	this 74745	day of A Carried C	19.5
WITNESSED BY:	· how	Blanch	la Smith	
		Blanche Smith	= Clair	1. I dono
		Bonnie Claire	Smith Feldman	Th
	* *	Burris L. Smi		7 11 1
STATE OF Tanson		Mary Ann Smit	h	2 Suchaper
COUNTY OF Freno			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
On this 12th day of	February, 1975	before me a Notary Publ	lic in and for the said	County in the State
aforesaid, personally appeared	anche Smith	and	who exec	cuted the foregoing
instrument, and acknowledged that	signed, sealed and	delivered said instrument a	free and v	roluntary act for the
uses and purposes therein set forth,		Lyn	A BULL	20-
	ij st	- Contraction of the Contraction	/ Natary Public	1
My Commission Expires aug)	13,1978		STATE PUBLIC	
#** #			COUNTY	7